



CHRIST ENGLISH LUTHERAN CHURCH, REV. L. M. ZIMMERMAN, D.D. PASTOR, BALTIMORE, MD.

R-67142

POST CARD

MESSAGE MAY BE WRITTEN ON THIS SIDE

ADDRESS ONLY ON THIS SIDE

Place the Stamp here

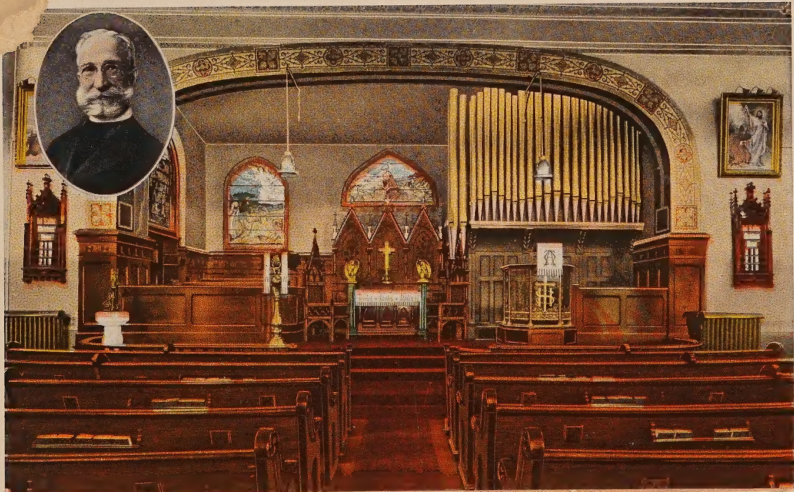
ONE CENT

For United States
and Island Possessions:
Cuba, Canada and
Mexico.

TWO CENTS

For Foreign.

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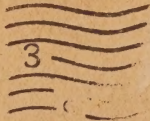
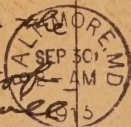
CHRIST ENGLISH LUTHERAN CHURCH, REV. L. M. ZIMMERMAN, D.D. PASTOR, BALTIMORE, MD.

POST CARD

My Dearly Beloved in the
Lord: -

The sacrament of
the Lord's Supper will
be administered on next
Sunday at 10:30 A. M.
Preparatory services on
Friday at 8 P. M.

Your Pastor hopes
to be home for these
services, and asks
that you make a
special effort to be
present to participate
in the same, Lovingly,
Your Pastor,
Oct. 8 '13, L. M. Zimmerman



Sadie Shaw,

1130 Cleveland St.

Balto

Md.



Post Card



My Dearly Beloved:-

Unless providentially prevented, I will occupy the pulpit of Christ Lutheran Church on next Sunday at 11 A.M. and 8 P.M.

I trust you may glorify God and encourage your pastor by being present at these services.

With love, and hoping to see you on next Sunday I remain,

Your friend and Pastor,
L. Zimmerman,
Lake Placid, N.Y.
Sept. 5th., 1911.

Mrs. Julia Kenhaus
& Son,

713 Hanover St.,

Baltimore

Md.





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H. H. H. H.



17 W. Lexington St.
BALTIMORE.







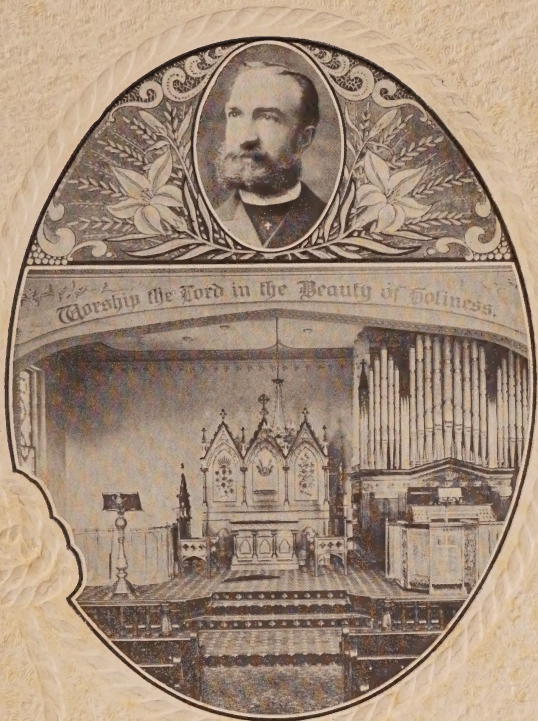
Callahan
23 WEST 10TH ST.
BALTIMORE, MD.



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THIS SIDE FOR THE ADDRESS

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Sunday,
December 14th, 1902.

...The...

Fifteenth Anniversary
—OF—
CHRIST LUTHERAN CHURCH,
L. M. Zimmerman, D. D., Pastor.

Historical Data.

Began Pastoral Duties, December 1st, 1887.

Held first religious service, Dec. 18th, 1887, in Triumph Hall.

Organized February 5th, 1888.

Held first service in the Church, Aug. 12th, 1888.

Church Dedicated November 25th, 1888.

Became self-supporting December 1st, 1888.

'Jubilee Day' all indebtedness paid Jan'y 1st, 1892.

Church re-modeled and enlarged in 1894.

Re-dedicated Oct. 14th, 1894.

All indebtedness paid by Dec. 1899.

FIFTEEN years is a credit to both pastor and people. The pastor who proposes to live fifteen years teaching the same people and growing with his congregation prepares himself to face a hard intellectual task. There are few men who are put under a more constant mental strain than is the minister who wants to preach his Master's gospel to a thoughtful congregation for fifteen years, and unless he gives a sufficient amount of his time to study, both he and his people will tire of a long pastorate. But the minister to be successful has a still wider field of labor, for in his pastoral work he finds much to consume his time, and frequently more powerful sermons are preached in the home than in the church. The sick, the bereaved and the dying, as well as the many who are burdened down with life's reverses, are silent voices that appeal for help, and among such the minister has a most blessed field of labor to do the work of the Master in "going about doing good." A thoughtful congregation will therefore never expect too much along either of these lines for the minister himself feels his utter weakness to fill well the position of a good preacher and a good pastor at the same time, and without the help of God he will utterly fail in both.

In view of these facts, I wish this morning to give first of all the glory to God for whatever success may have been achieved here for the salvation of souls, for surely thus far the Lord hath led us on. He has abundantly blessed us in all our undertakings, and to Him we will therefore sing praises and thanksgivings. Unless the blessing of God be upon our labors we will labor in vain, and all efforts will prove a failure. Better have a little with the blessing of God resting upon it than great riches without His blessing. As regards to my own personal work I will let it speak for itself, and humbly thank God that He has allowed me to labor in His vineyard among such a loving and appreciative people, for God knows you are to me my parents, my brothers and sisters, and my children, for there is nothing between me and my congregation, to divide either my service or my love. It is as it were, a "marriage in the Lord."

I wish therefore after giving the first glory to God for our work, to secondly thank you as a congregation for the noble part you merit in our beloved work for the Master. I would, in this connection, remember both the living and the dead. Many, once loved ones, are gone to a better place. Our tears fell at the time of their departure, and their going has left a vacancy, for we cannot well get accustomed to the absence of our loved ones.

However, Heaven becomes dearer, and so we have much more for which to live, since life is the time in which to prepare to meet our God, together with the loved ones who have gone before and are with Him. Accordingly I would put a garland upon the graves of the departed in the Lord, a garland of gratitude, of love and appreciation for their labors in the Lord.

And in the hand of each one of you, my dear people, I would place a palm branch, for you are yet to fight new battles and win new victories for Christ and the church. Put on therefore, beloved, the whole armour of God. Be equipped fully for the Lord's work that there be no part exposed to the wiles of the devil, but that you may be conqueror and more than conqueror through Him that loved you and gave Himself for you.

Finally let us all be bound together by the bands of Divine Love, for without a united, consecrated, praying people, our hopes will not be happily realized. We need to have a common heart experience of saving, serving and sanctifying grace, that whether in sorrow or gladness, we may have a foretaste of the glories of the beyond, for

"The fellowship of kindred minds
Is like to that above."

As a congregation we would form a part of God's great musical instrument, in which each one of us plays the part of a key. We would ever be kept in tune by the graces of God, so that as the Great Master Player touches the key, it may always respond in perfect harmony to the part God intends it to play. If but one member of the congregation becomes disaffected and troublesome, it will to a degree affect the real harmony of the musical instrument, the congregation, and discord will follow. We may well, therefore, all pray to the Great Master Musician that He

'Tune our hearts to sing His praise,'

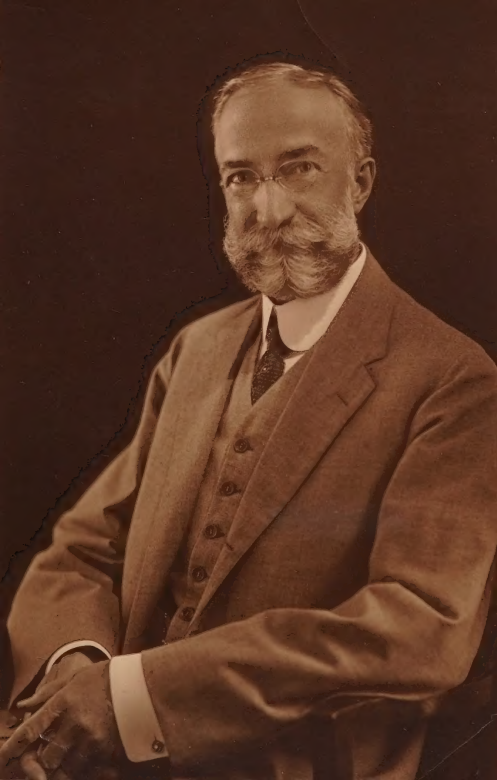
that whenever He touches us, we may respond sweetly to our part, and be in perfect harmony with both God and man. Then 'God, even our own God shall continue to bless us,' and to Him will we give the praise and honor and glory and power for ever and ever.





Thomas W. 171 Lexington St
Baltimore





THE ELITE STUDIO

1109 BOARDWALK, OPP. STEEPLECHASE FIER

ATLANTIC CITY, N. J.

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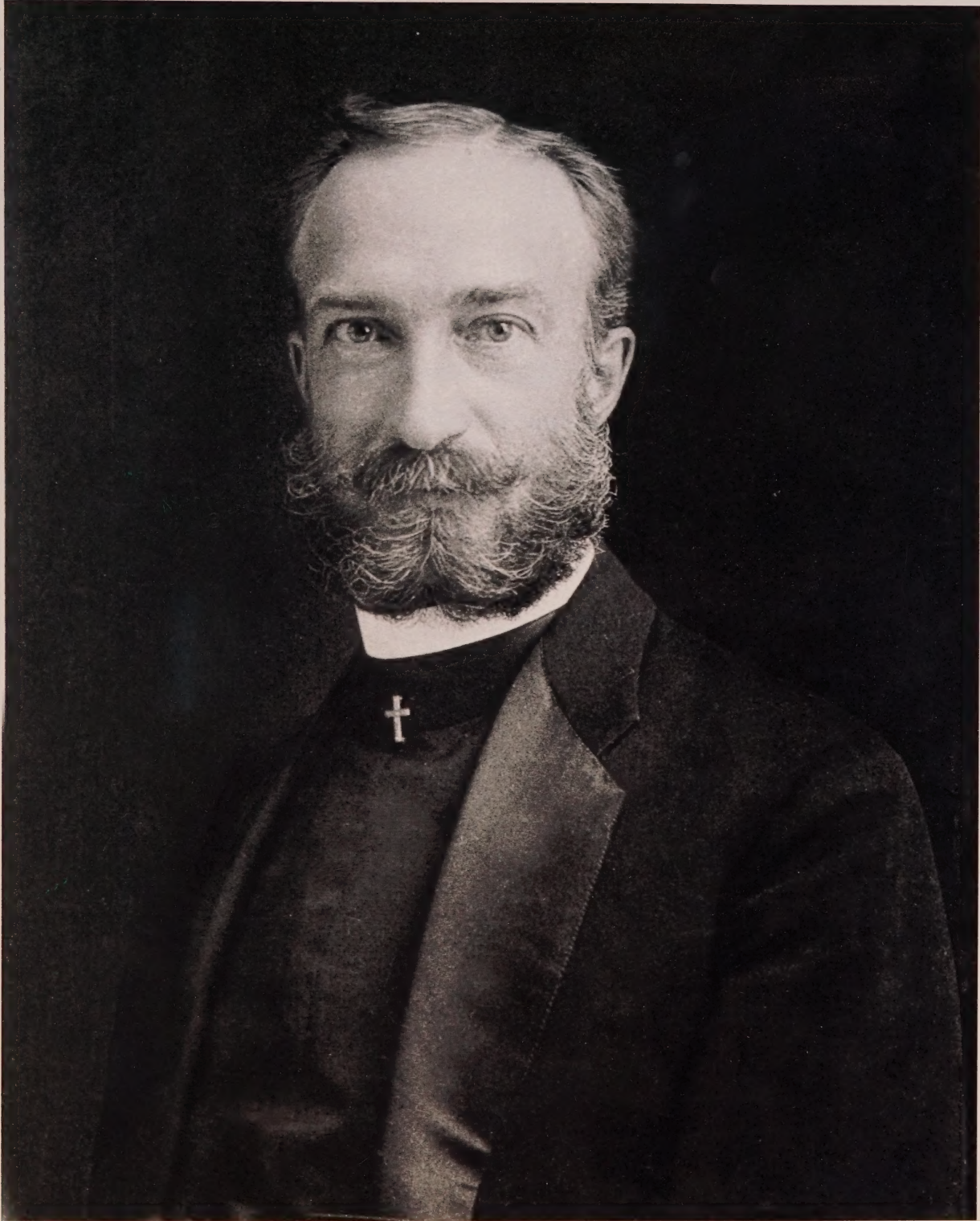
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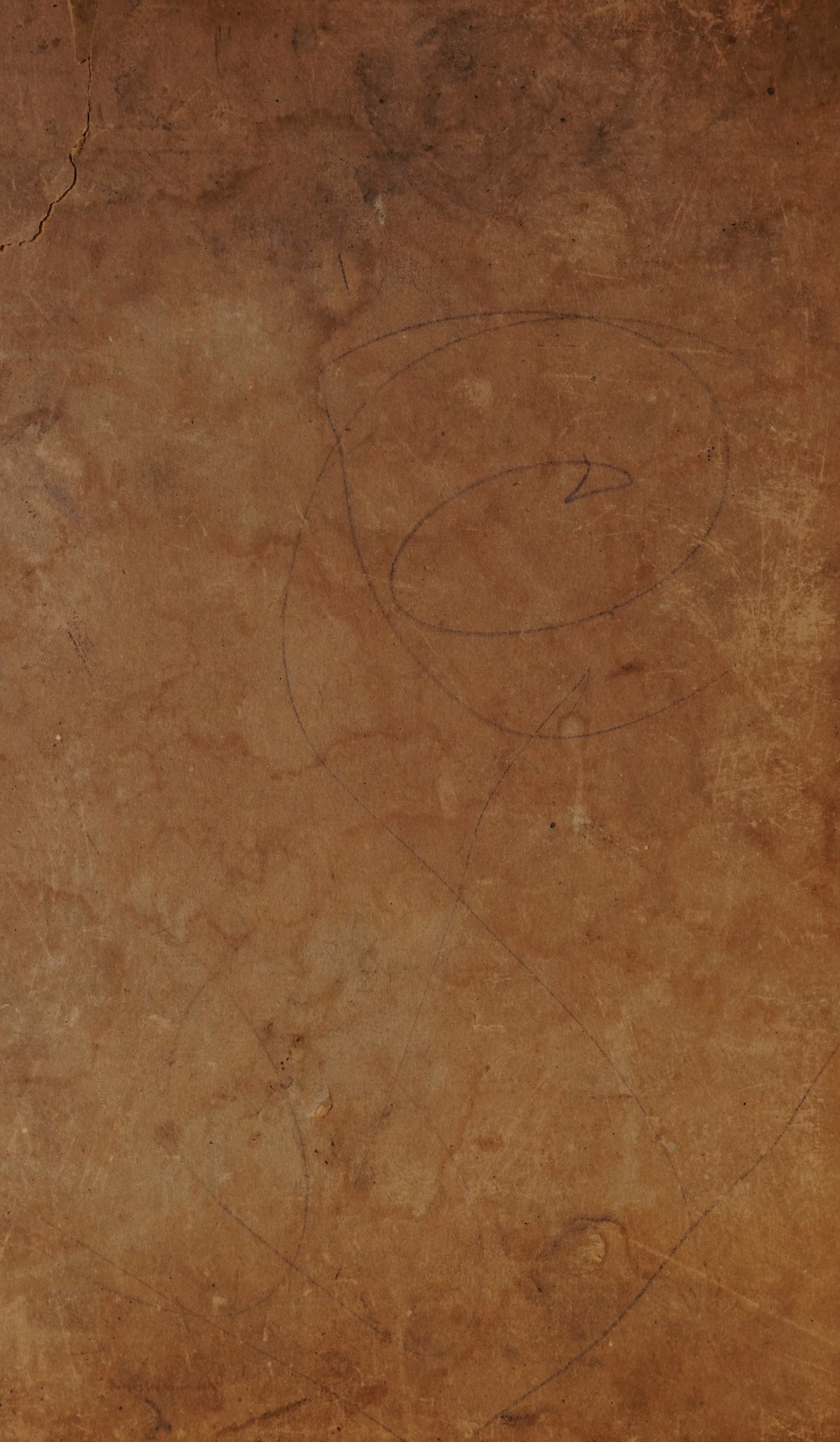


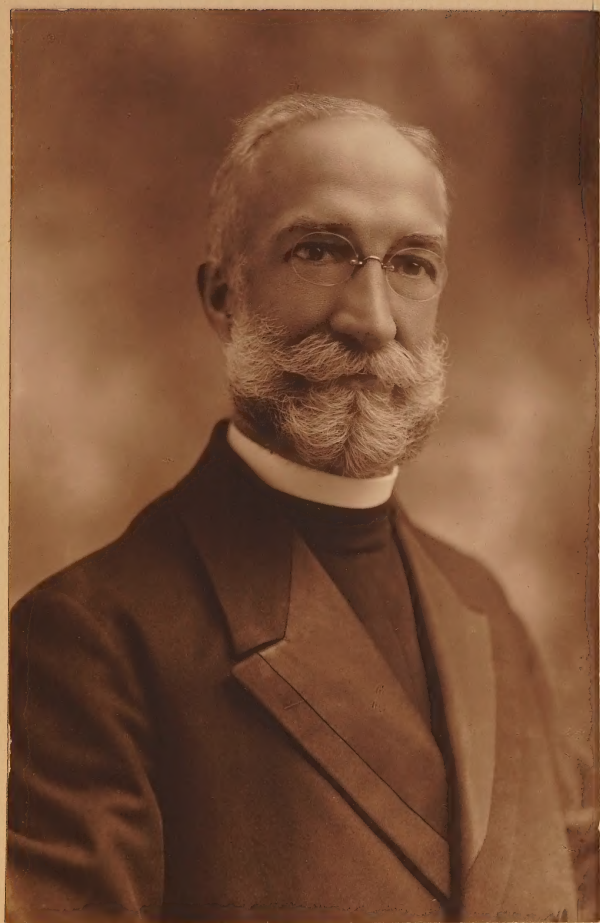
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DR. ZIMMERMAN
FOUNDER OF CHRIST CHURCH

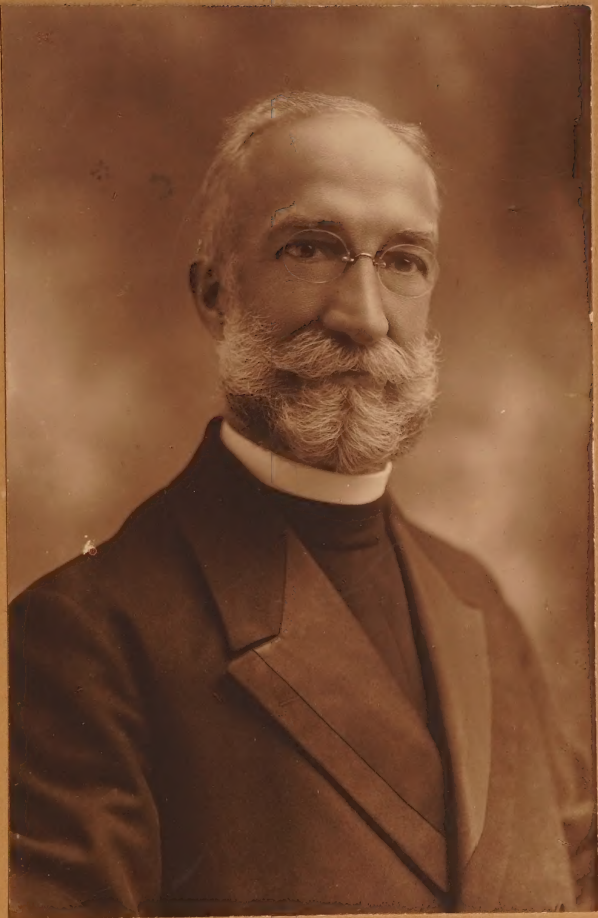
A GIFT FROM THE DAUGHTERS OF
WILLIAM & FLEANNORA WILLIAMS







The
Palace
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ATLANTIC CITY

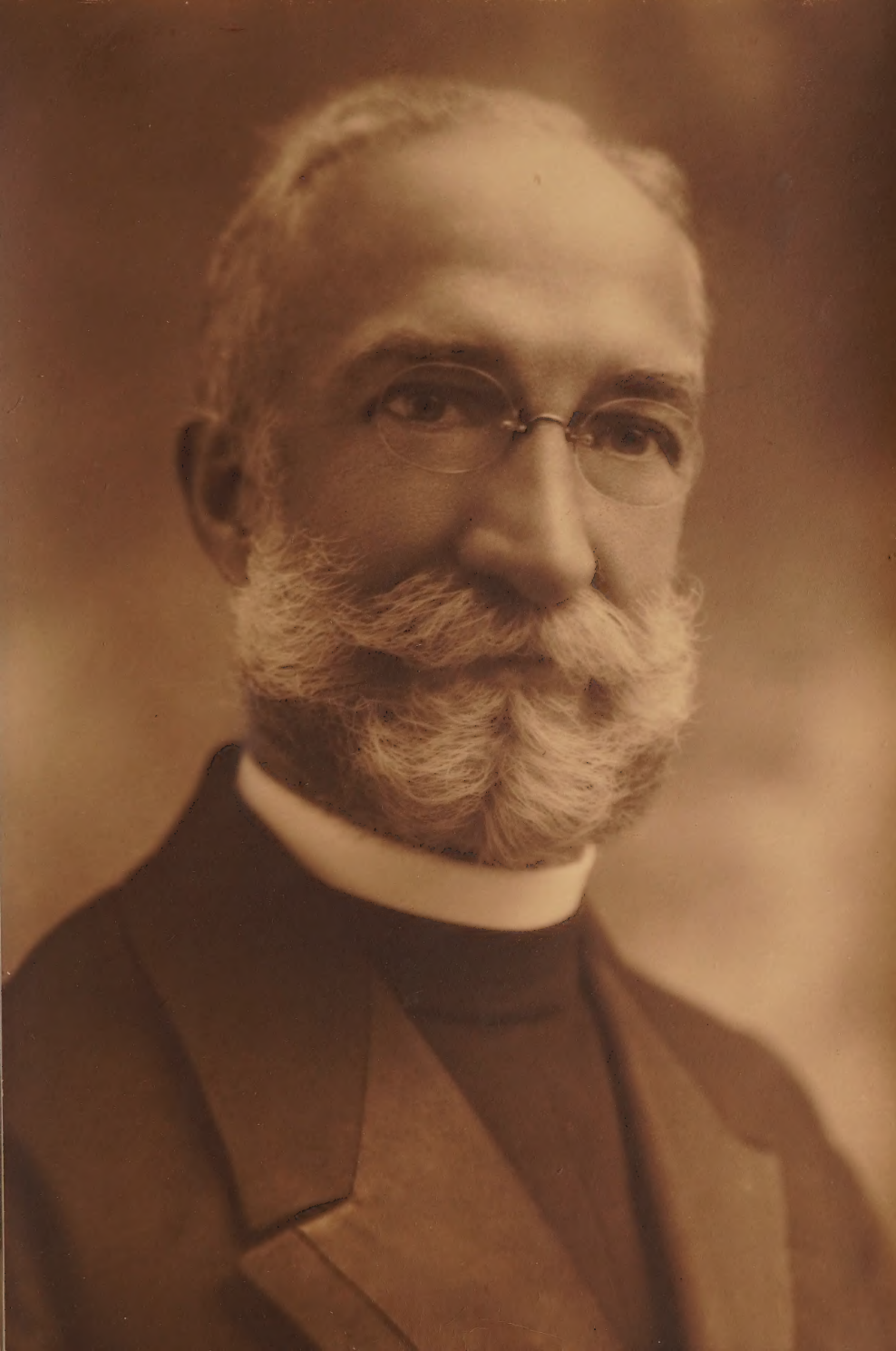


The
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De Maria & Co.
98 6TH AVE.
N.Y.

Fleet Studio
G. Dobkin, Propt.

1517 BOARDWALK
ATLANTIC CITY, N.J.





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Charles Kew

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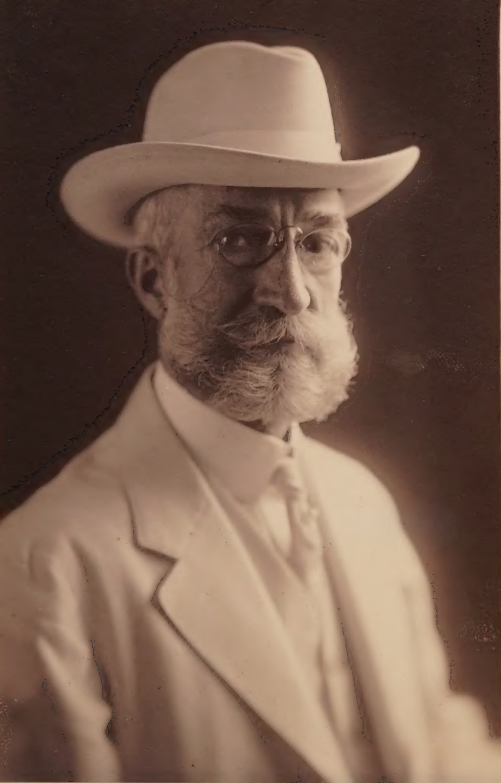
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FOTO

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ATLANTIC CITY, N.J.



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Mr. O. H. Weaver
Harford Avenue Extended
Baltimore
Md.



PLACE
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37028
THE PALACE STUDIOS
1235 ON THE BOARDWALK
ATLANTIC CITY, N. J.



POSTCARD

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ADDRESS

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THE PALACE studios

1235 ON THE BOARDWALK
ATLANTIC CITY, N. J.

POST CARD

PLACE
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The
Dover & Curtis Studio
407 8TH AVE. N.Y.
C.H. CARPENTER, PROP.





Handwritten signature and text:
J. H. [illegible]
[illegible]
[illegible]



In whose honor



Who projected the plan



Who kindled the spark



Parrish Hall and Sunday School Building for Christ Lutheran Church, Baltimore, Md.

Philip Hubert Friedman, Architect, Washington, D.C. 3-12-1935



Who constantly helped







232



Aug

1935

202

Ground Breaking
Parish House
July 7, 1935



Lovingly,
Your friend,
L M Himmelman

February, 1928.

(Put this in place of one you have)



Harris & Ewing
THE
WASHINGTON

Founder & Pastor of
Christ Lutheran Church
from Dec. 1st 1887 to April 20, 1925
L. W. Zimmerman,

5

9th
June

21
June



W. D. Dobson
1914



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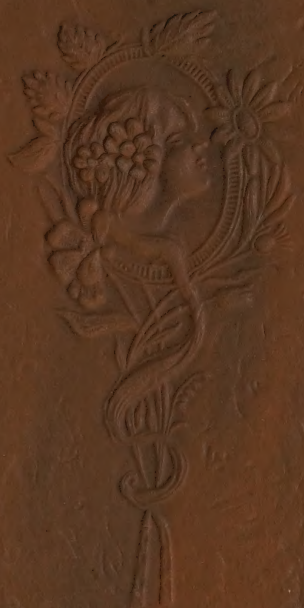
Sincerely
C. M. Zimmerman





58 F
CENTRAL Studios

PHOTO BY
CENTRAL STUDIOS
CENTRAL PIER ATLANTIC CITY

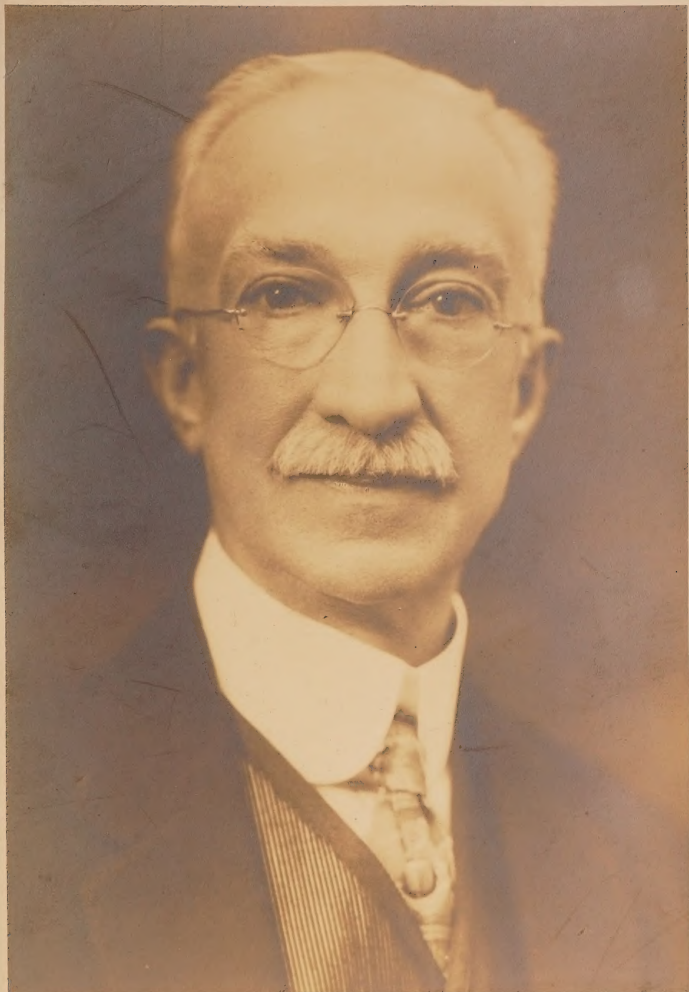




Greenwich Village
STUDIO
98-6TH AVE. N.Y.







F. H. K. Smith
1912





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Pastors

Blackwelder

Zimmerman

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Mrs. Atoll
Fair For Home
Dr. Hooters

Dr. E. M. Hooters



1950

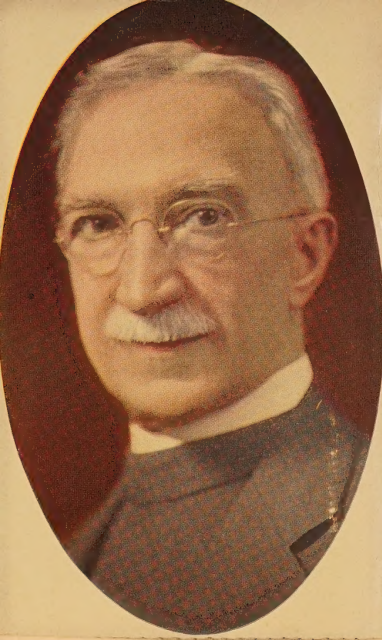
Rev Zimmermann's

90th birthday

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FOR PHOTOS

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